

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

12/21/01

Applicant(s): Gundu M. Sabde

Packet No.: 150.0110 0101

**METHODS FOR PLANARIZATION OF GROUP VIII METAL-CONTAINING SURFACES  
USING A FIXED ABRASIVE ARTICLE**

JCS80 U.S. PTO  
10/028616  
12/21/01

Assistant Commissioner for Patents  
ATTN: Box **PATENT APPLICATION**  
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ **UTILITY PATENT APPLICATION** including:
  - ☒ Specification (21 consecutively numbered pgs, including 38 claims on 6 Consecutively numbered pgs and a 1 pg Abstract);
  - ☒ Drawings (7 figures on 4 sheets);
  - ☐ A signed Declaration and Power of Attorney ( \_ pgs).
- ☒ Application Data Sheet (2 pgs).
- ☒ An itemized return postcard.
- ☐ An Assignment of the invention to \_ and Recordation Form Cover Sheet.
- ☐ A check in the amount of \$40.00 to pay the Assignment Recording Fee.
- ☐ A certified copy of a \_ application, Serial No. \_, filed \_\_\_\_\_, the right of priority of which is claimed under 35 U.S.C. §119.
- ☐ Computer readable form of "Sequence Listing." Applicants state that the paper copy form of the "Sequence Listing" section of the present application, and the computer readable form submitted herewith, are the same.
- ☐ Other: \_.

Please charge Deposit Account No. 13-4895 in the amount of \$1,316.00 to pay the filing fee, which is calculated below:

APPLICATION FILING FEE					
	Number of Pending Claims (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	38	- 20 =	18	x \$18 =	\$324
Independent Claims	6	- 3 =	3	x \$84 =	\$252
One or More Multiple Dependent Claims Presented? If Yes, Enter \$280 Here →					--
Enter Basic Filing Fee (Utility Patent-\$740) Here →					\$740
<b>Total Application Filing Fee</b>					<b>\$1,316</b>

Please consider this a **PETITION FOR EXTENSION OF TIME** for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. *TriPLICATE COPIES OF THIS SHEET ARE ENCLOSED.*

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**CERTIFICATE UNDER 37 CFR §1.10:**

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, ATTN: Box **PATENT APPLICATION**, Washington, D.C. 20231.

By: *Jacquelyn K. Torborg*  
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